



COUNTY OF SAN DIEGO ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING

**April 23, 2008
8:00 a.m. to 9:30 a.m.
1255 Imperial Avenue
4th Floor – Conference Room 436
San Diego, CA 92101**

AGENDA

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|---|----------------------|
| I. CALL TO ORDER | Malcolm Vinje |
| II. PUBLIC COMMENTS | Malcolm Vinje |
| Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Ms. Fran Sjoberg at (619) 338-2070. | |
| III. APPROVAL OF MINUTES FROM FEBRUARY 27, 2008 AND MARCH 23, 2008 MEETINGS | Malcolm Vinje |
| IV. INTRODUCE CalEPA CUPA EVALUATION TEAM | Mike Vizzier |
| V. DETERMINE A QUORUM | Jack Miller |
| VI. FOOD AND HOUSING UPDATE | Liz Pozzebon |
| VII. ADJOURN | Malcolm Vinje |

Next Meeting: May 28, 2008
**1255 Imperial Avenue
Conference Room 436 – 4th Floor
San Diego, CA**